

CITY OF BAKER SCHOOL BOARD OFFICE December 6, 2022 14750 Plank Road 6:00 p.m.

Mission Statement: The City of Baker School System shall provide a quality education for all students by creating a learning community that will prepare them for their roles as life-long learners and high-achieving citizens in a global society.

<u>AGENDA</u>

- 1. Call to Order
- 2. Roll Call
- 3. Silent Meditation
- 4. Pledge of Allegiance
- Welcome of Visitors
- 6. Approval of Agenda (Action)
- 7. Presentation(s):
 - Recognition of Outgoing School Board President, Mrs. Shona P. Boxie
 - Presentation of Monetary Donation to Dr. Dana Carpenter Scholarship Fund by The Honorable Representative Barbara W. Carpenter, Ph.D.
- 8. Consideration and Approval of Minutes from the Meeting of November 1, 2022 (Action
- 9. Consideration and Acceptance of Superintendent's Certified Personnel Actions and Consideration and Approval of Superintendent's Non-Certified Personnel Actions (Action)
- 10. Consideration and Acceptance of Monthly Financial Report including Budget to Actual Comparisons for Period Ending October 31, 2022 (Action)
- 11. Consideration and Approval of Louisiana Compliance Questionnaire (For Audit Engagements of Governments) (Action)
- 12. Consideration and Approval of the following Policies for Inclusion in the City of Baker School Board Policy Manual: (Action)
 - School Board Ethics (B-16)
 - School Bus Scheduling and Routing (E-3.2)
 - Equal Employment Opportunity (F-2)
 - Employee Dress Code (F-12.2)
 - Equal Education Opportunities (H-1)
 - Student Health Services (H-3.6)

- Administration of Medication (H-3.6c)
- Student Voter Registration (H-15)
- Bids and Quotations (D-7.4a)
- Employment of Retired Personnel (F-9.5a)
- Dismissal of Employees (F-9.15)
- Sick Leave (F-11.4)
- Military Leave (F-11.7)
- Special Education Advisory Council (G-2.4c.1)
- Cameras in Special Education Classrooms (G-2.4c2)
- Public School Choice (H-2.4a)
- Child Abuse (H-4.4)
- Patriotic Organizations (I-6.6)

13. Announcements:

- a. Superintendent's Remarks
- b. Date of Next Meeting -- January 3, 2023

14. Adjournment (Action)