

**City of Baker School Board**  
**Board Meeting Agenda**  
**Tuesday, September 3, 2024, 6:00 P.M.**  
**School Board Office**

**Joyce Burges, President – Presiding**

“The beautiful thing about *education* is nobody can take it away from you.”

— B.B. King

**A. Meeting Commencement**

1. Call to Order
2. Roll Call
3. Silent Meditation
4. Pledge of Allegiance

**B. Welcome of Visitors**

**C. Recognitions**

1. Mayor Darnell Waites Proclamation for Baker High School

**D. Approval of Agenda (Action)**

**E. Action Items-**The public may comment on Action Items. Public Comment is limited to 2 minutes per individual.

1. Consideration and Approval of Minutes from the School Board Meeting of August 6, 2024.
2. Consideration and Approval of Servitude for the City of Baker to install a waterline to the South side of the stadium.
3. Consideration and Approval of an RFP for Pre-Position contract for disaster management.
4. Consideration and Approval of an RFP for Food Service Management Contract.
5. Consideration and Approval of updated Job Descriptions based on Act 311.
  - i. Middle School Classroom Teacher
  - ii. Dean of Students
  - iii. Athletic Director and Head Football Coach
  - iv. Band Director
  - v. Custodians
  - vi. Elementary Classroom teacher
  - vii. Instructional Coach
  - viii. Special Education Teacher
  - ix. Child Nutrition
  - x. School Counselor
  - xi. Family Liaison
  - xii. Head Custodian
  - xiii. High School Teacher
  - xiv. Performing Arts Teacher
6. Consideration and Approval of the Pupil Progression Plan for the 2024-2025 school year.
7. Consideration and Approval of Amendment 2 to the CSRS contract.

**F. Information Items**

1. Superintendent's Report on Personnel
2. Policies for update:
  - i. A-5.2 QUALIFICATIONS FOR SCHOOL BOARD MEMBERS
  - ii. B-3 SCHOOL BOARD MEMBER CONTINUING EDUCATION
  - iii. B-12.1 NOTIFICATION OF SCHOOL BOARD MEETINGS
  - iv. D-7.4 PURCHASING
  - v. DJEB COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) DISASTER RECOVERY PROCUREMENT
  - vi. F-9.2 COMPENSATION
  - vii. F-11.4 SICK LEAVE
  - viii. F-11.4b SICK LEAVE BANK
  - ix. H-3.5b CORPORAL PUNISHMENT
  - x. H-3.6 STUDENT HEALTH SERVICES
  - xi. H-3.6b IMMUNIZATIONS
  - xii. H-3.6c ADMINISTRATION OF MEDICATION
  - xiii. H-3.6i BEHAVIORAL HEALTH SERVICES FOR STUDENTS

**G. Announcements**

1. Date of Next Meeting – October 1, 2024



In accordance with the Americans with Disabilities Act, if you need special assistance, please contact Debbie Dedeaux at 225.774.5795 to describe the assistance that is necessary.

**H. Adjournment (Action)**



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