



City of Baker School Board  
**BOARD MEETING**

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**CITY OF BAKER SCHOOL BOARD OFFICE**  
**14750 Plank Road**  
**November 5, 2019**  
**6:00 p.m.**

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*Mission Statement: The City of Baker School System shall provide a quality education for all students by creating a learning community that will prepare them for their roles as life-long learners and high-achieving citizens in a global society.*

**AGENDA**

1. Call to Order
2. Roll Call
3. Silent Meditation
4. Pledge of Allegiance
5. Welcome of Visitors
6. Approval of Agenda **(Action)**
7. Recognitions:
  - Miss Destiny Jones, Baker Middle School JAG President  
Elected as JAG-LA Representative for Middle School Programs at JAG Student Leadership Conference (October 24, 2019 in Alexandria, LA)
  - Ms. Keyo Johnson, JAG Specialist  
Selected as a JAG Trainer for the Conference. Trained and equipped JAG Middle School Presidents statewide.
8. Consideration and Approval of Minutes from the Meeting of October 1, 2019 **(Action)**
9. Consideration and Approval of Superintendent's Personnel Actions **(Action)** (Supt. Brister/Mr. Grisby)
10. Consideration and Acceptance of Monthly Financial Report for the Period Ending September 30, 2019 **(Action)** (Mrs. Stewart)
11. Consideration and Approval of Memorandum of Understanding between Louisiana State University, College of Human Sciences & Education, School of Education and City of Baker School District for the Creation, Delivery and Maintenance of a STEM Teacher Alternative Certification Program for Middle and Secondary Educators **(Action)** (Supt. Brister)

12. Consideration and Approval of Professional Services Contract for Attorney Charles Hardie of Hammonds and Sills Attorneys at Law to Represent Individual Board Members in Ken Tillage Construction Company, LLC D/B/A Tillage Management Services v City of Baker School Board, et.al., No. 661629, 19<sup>th</sup> Judicial District Court, East Baton Rouge Parish, Louisiana **(Action)** (Attorney DeCuir)
13. Announcements:
  - a. Superintendent's Remarks
  - b. Date of Next Meeting -- December 3, 2019
14. Adjournment **(Action)**

**Public Comment:**

**Any person wishing to make a comment should fill out a comment card with the Board's administrative assistant. Public comment is allowed before consideration of any agenda item.**