



City of Baker School Board
BOARD MEETING

PARK RIDGE ACADEMIC MAGNET SCHOOL

5905 Groom Road

August 5, 2014

6:00 p.m.

Mission Statement: The City of Baker School System shall provide a quality education for all students by creating a learning community that will prepare them for their roles as life-long learners and high-achieving citizens in a global society.

AGENDA

1. Call to Order
2. Roll Call
3. Silent Meditation
4. Pledge of Allegiance
5. Welcome of Visitors
6. Approval of Agenda **(Action)**
7. Approval of Minutes from the Meeting of July 1, 2014 **(Action)**
8. Superintendent's Personnel Actions **(Action)**
9. Approval of Letter of Agreement with Louisiana Resource Center for Educators (LRCE) for 2014-2015 Membership **(Action)**
10. Approval of Janitorial Supplies Contract **(Action)**
11. Approval to Offer the following Inter-scholastic Sports at Baker Heights and Bakerfield Elementary Schools: **(Action)**
 - Flag Football for 4th and 5th Graders (Fall)
 - T Ball for Boys & Girls in Grades 1-5

(Coaches will be paid 2% of their base pay.)
12. Approval to Renew the Agreement between Southern University and A&M College, School of Nursing, and City of Baker School System, Pupil Appraisal, for Nursing Student Training for the period August 1, 2014 through July 31, 2017 **(Action)**
13. Approval of Contract with Barbara Dunbar to Organize, Coordinate and Manage all aspects of the City of Baker School System's Teacher Assistance and Support Program -- STEP (Supporting Teachers for Effective Performance) for the 2014-2015 School Year **(Action)**
14. Approval of Contracts with the following Persons to Serve as Mentors for the STEP Program for the 2014-2015 School Year: **(Action)**
 - Beatrice Cosey
 - Georgia Jenkins
 - Judith Williams
 - Rosa Williams

15. Approval to Create Part-time Janitorial Position at the Central Office **(Action)**
16. Approval to Create the Position of Dean of Students at Baker Middle School **(Action)**
17. Approval of an Interventionist Position at Baker Heights Elementary School **(Action)**
18. Announcements:
 - a. Superintendent's Remarks
 - b. Date of Next Meeting -- September 2, 2014
19. Adjournment **(Action)**